

## DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION, IN MYSORE, BANGALORE.

Notification No. 2545—VAT-2/62-63, dated 20th December 1962.

Subject :—APPROVED LIST OF TEACHING AIDS.

1. Below is given a list of Teaching aids approved by the Department of Public Instruction. The names of Firms/Publishers whose Teaching Aids have been approved and Schools or Institutions for which they have been approved are given below. The abbreviations mentioned in the list indicate the names of the Publishers. The other columns indicate the description of the teaching aid and the price fixed by the departmental committee.

| Sl. No. | Names of Firms/Publishers                                    | Abbreviations |
|---------|--------------------------------------------------------------|---------------|
| 1.      | Mysore Industrial Concern, Mysore                            | M.I.C.        |
| 2.      | Popular Sports and Book House                                | P.S.B.        |
| 3.      | Mysore Toys Co., Mysore                                      | M.T.          |
| 4.      | Educational Aids and Crafts, Bangalore                       | EAC           |
| 5.      | Vijaya Industries, Bangalore                                 | V.I.          |
| 6.      | Mapkin Products, Bangalore                                   | MP.           |
| 7.      | Bhasha Sangham, Delhi                                        | B.S.D.        |
| 8.      | Educational and Scientific Equipment Private Limited, Bombay | E.S.B.        |
| 9.      | Sree Manjanath & Co., Bangalore                              | M.C.          |
| 10.     | Uberdi & Co., Bangalore                                      | U.C.          |
| 11.     | K. Krishna Rao & Sons, Shikaripur                            | K.R.S.        |
| 12.     | Shukan Prakashan, New Delhi                                  | S.P.N.        |
| 13.     | Kapoor Brothers, New Delhi                                   | K.B.N.        |
| 14.     | Hasankhan, Channapatna                                       | H.C.          |
| 15.     | Bharath Prakashan, Dharwar                                   | B.P.D.        |
| 16.     | Swamy Educational Aids Industries, Tumkur                    | S.A.T.        |
| 17.     | National Traders, Hyderabad                                  | N.T.H.        |

(CLOSED ROLLERS AND VARNISHED) Dimensions are noted in inches .. C.R.V.

2. This list of approved articles comes into force from the date of Publication of this list in the *Mysore Gazette* and will be in force till 31st March 1965 or until further orders.

3. The articles have been recommended for use in Pre-Primary, Primary or Secondary Schools or in Teacher Training Institutions. The Heads of Institutions or the Officers concerned may purchase those aids according to the needs of the School and allotment sanctioned. The Office of the Director of Public Instruction does not place orders for the purchase of any article.

4. However, if the Director feels that any specific teaching aid deserves special consideration for improvement of teaching, he may instruct officers to place orders for them provided funds are available.

5. The articles sent by the Firms and publishers are retained in the Office of the Director of Public Instruction in Mysore, Bangalore for comparison if any need arises.

6. If articles subsequently supplied to the purchasing Officer are found to be inferior in quality or changed in contents workmanship, the orders shall be cancelled.

7. The articles shall be purchased at the approved prices shown in the list against each of them. As per practice in vogue, the Firms/Publishers may allow discount. In respect of some articles suggestions have been made to effect certain improvements. They may be purchased if the improvements are effected.

V. K. JAVALI,  
Director (I/c).

| Item No. | Description                                                                                                                                                           | Firms submitting the item from whom the article should be purchased | Publisher/Manufacturer                                                                                        | Further details                                                                                                              | Price fixed                                                | Remark                                                                          |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1        | 2                                                                                                                                                                     | 3                                                                   | 4                                                                                                             | 5                                                                                                                            | 6                                                          | 7                                                                               |
| Chart    | 1. Indian citizenship charts 12 Nos. set.                                                                                                                             | M.I.C.                                                              | India Publishing House, Bombay.                                                                               | Part I 6 Charts<br>Part II 6<br>30"×40" C.R.V.                                                                               | 6 Per chart<br>or<br>70 per set                            | Rs. n.P.                                                                        |
| "        | 2. (i) Indian Constitution at work.<br>(ii) Constitution of India.<br>(iii) Indian Constitution                                                                       | M.T.<br>M.I.C.<br>M.T.<br>P.S.B.                                    | India Publishing House, Bombay.<br>do<br>Geminis Publication, New Delhi.                                      | 30"×40" C.R.V.<br>30"×40" C.R.V.<br>30"×40" C.R.V.                                                                           | 4-50<br>}                                                  | High Schools only                                                               |
| "        | 3. (i) Metric Weight chart.<br>(ii) Metric System chart                                                                                                               | M.I.C.<br>M.T.                                                      | India Publishing House, Bombay.<br>do                                                                         | 30"×40" C.R.V.<br>30"×40" C.R.V.                                                                                             | 6<br>6                                                     |                                                                                 |
| "        | 4. National Leaders                                                                                                                                                   | M.I.C.                                                              | Andhra Chitrashala, Bombay-2.<br>do                                                                           | 19½"×25½" C.R.V.<br>14"×20" C.R.V.<br>20"×26" C.R.V.<br>14"×20" C.R.V.                                                       | 6-25<br>3-00<br>6-25<br>3-00                               |                                                                                 |
| "        | 5. (i) Moral Story Charts Set of 15.<br>(ii) Moral Story Charts Set of 4.<br>(iii) Story Charts Set of 6.<br>(iv) Moral Story Chart Set of 2.                         | M.I.C.<br>B.P.D.<br>N.T.H.<br>U.C.                                  | (i) Prem Educational Stores, Delhi.<br>(ii) India Publishing House, Bombay-22.<br>Bharath Prakashan, Dharwar. | 19"×28" C.R.V.<br>20"×30" C.R.V.                                                                                             | 2-50<br>3-50 each.                                         | Kannada Language Charts should be supplied and thick long cloth should be used. |
| "        | 6. (i) Conversation charts on Animals (Birds also) Kannada or English.<br>(ii) Conversation charts                                                                    | M.I.C.<br>P.S.B.                                                    | Pushtak Mandir, Delhi-6.<br>do                                                                                | 20"×30" C.R.V.<br>20"×30" C.R.V.                                                                                             | 2-50<br>2-50 C.R.V. each                                   |                                                                                 |
| "        | 7. (i) Birth and Evolution of earth.<br>(ii) do                                                                                                                       | M.I.C.<br>P.S.B.                                                    | Vidya Chitra Prakashana, New Delhi.<br>do                                                                     | 30"×40" C.R.V.<br>34"×44" C.R.V.                                                                                             | 8-00 C.R.V. each<br>8-00 C.R.V. each                       |                                                                                 |
| "        | 8. (i) Regions of the world Set of 7.<br>(ii) Natural regions of the world.                                                                                           | M.I.C.<br>B.P.D.                                                    | India Publishing House, Bombay-22.<br>Prem Educational Stores, New Delhi.                                     | 30"×40" C.R.V.<br>40"×30" C.R.V.                                                                                             | 8-00 each<br>8-00 each.                                    |                                                                                 |
| "        | 9. (i) Story of Man<br>(ii) Story of Man                                                                                                                              | M.I.C.<br>B.P.D.                                                    | India Publishing House, Bombay.<br>Not mentioned                                                              | 30"×40" C.R.V.<br>33"×43" C.R.V.                                                                                             | 8-00 each.<br>10-00 each.                                  |                                                                                 |
| "        | 10. Roll up Black Boards                                                                                                                                              | M.T.<br>N.T.H.                                                      | Not mentioned<br>Not mentioned                                                                                | 30×40" rexin with rollers.<br>20"×30" & washable 30"×40" with rollers.                                                       | 9-00 each.<br>3-00 &<br>4-00                               |                                                                                 |
| Map      | 11. Outline map of Mysore<br>do<br>Outline map of India<br>Outline Roll up Black Boards of:—<br>(i) South America<br>(ii) Europe<br>(iii) British Isles<br>(iv) World | M.I.C.<br>N.T.H.<br>M.I.C.<br>M.I.C.<br>M.I.C.                      | Not mentioned<br>Not mentioned<br>Not mentioned<br>Not mentioned<br>Not mentioned                             | 30"×40" Comp.<br>30"×40" Rexin.<br>28"×40" Rexin.<br>28"×44" Composition.<br>28"×44" Composition<br>28"×44" do<br>28"×41" do | 10-00<br>5-00<br>11-00<br>11-00<br>11-00<br>11-00<br>12-00 |                                                                                 |
| Chart    | 12. (i) Fishes<br>(ii) Indian Fishes                                                                                                                                  | M.T.<br>B.P.D.                                                      | Vidya Chitra Prakashan, No. 1, Dariyaganj, Delhi-7.<br>do                                                     | 30"×40" C.R.V.<br>30"×40" C.R.V.                                                                                             | 6-00<br>6-00 each                                          |                                                                                 |

| 1         | 2                                                  | 3      | 4                                                                                              | 5       | 6      | 7                                                                                              | 8    |
|-----------|----------------------------------------------------|--------|------------------------------------------------------------------------------------------------|---------|--------|------------------------------------------------------------------------------------------------|------|
|           |                                                    |        |                                                                                                |         |        | Rs. nP.                                                                                        |      |
| Chart 13. | (i) Birds                                          | M.T.   | Prem Education Stores, New Delhi.                                                              | 30"×40" | C.R.V. | 6-00 each                                                                                      | ..   |
|           | (ii) Birds                                         | U.C.   | do                                                                                             | 30"×40" | C.R.V. | 6-00 each                                                                                      | ..   |
|           | (iii) Birds                                        | B.P.D. | Vidya Chitra Mandir, Delhi-7.                                                                  | 30"×40" | C.R.V. | 6-00 each                                                                                      | ..   |
| " 14.     | Health Charts Set of 5.                            | M.I.C. | Clifton & Co., New Delhi-5.                                                                    | 22"×34" | C.R.V. | 27-50 per set of 5 and Rs. 35* per set of seven.                                               | ..   |
|           | Health and Hygiene Set of 4.                       | S.P.N. | Shukun Prakashan, New Delhi.                                                                   | 20"×40" | C.R.V. | 3-50 each. 25% discount on bulk purchases.                                                     | ..   |
| " 15.     | (i) Physiology Charts Set of 8.                    | U.C.   | Prem Educational Stores, New Delhi-5.                                                          | 30"×40" | C.R.V. | 6-00 each or Set of 45.                                                                        | ..   |
|           | (ii) Human Physiology Charts.                      | B.P.D. | do                                                                                             | 30"×40" | C.R.V. | do                                                                                             | ..   |
| Chart 16. | (i) Human Physiology charts Set of 10 (English).   | P.S.B. | Pustak Mandir, Delhi-6.                                                                        | 20"×30" | C.R.V. | 2-50 each                                                                                      | ..   |
|           | (ii) Physiology Charts Set of 5 (Kannada) 20"×30". | B.P.D. | Bharath Prakashan, Dharwar.                                                                    | 20"×30" | C.R.V. | 4-00                                                                                           | ..   |
| " 17.     | (i) Pride of India                                 | P.S.B. | Pustak Mandir, Delhi-6.                                                                        | 30×40   | C.R.V. | 6-00 each                                                                                      | ..   |
|           | (ii) Pride of India                                | B.P.D. | do                                                                                             | 30×40   | C.R.V. | 6-00 each                                                                                      | ..   |
| " 18.     | (i) Our food Set of 2                              | M.T.   | India Publishing House, Bombay-22.                                                             | 30×40   | C.R.V. | 13-00                                                                                          | ..   |
|           | (ii) Our food (one only).                          | P.S.B. | Vidya Chitra Prakashan Delhi-6.                                                                | 30×40   | C.R.V. | 7-00                                                                                           | ..   |
|           | (iii) Agriculture and Food Set of 2.               | B.P.D. | Clifton & Co., Delhi-5.                                                                        | 30×40   | C.R.V. | 7-00 each                                                                                      | ..   |
|           | (iv) Our food Set of 2                             | U.C.   | Vidya Chitra Prakashan, Delhi-6.                                                               | 30×40   | C.R.V. | 13-00 Set of 2.                                                                                | ..   |
| " 19.     | (i) First Aid Charts                               | M.I.C. | Gemini Publication, New Delhi-5.                                                               | 30×40   | C.R.V. | 3-50 each Set of 8, Rs. 40-00.                                                                 | ..   |
|           | (ii) First Aid Charts Set of 6.                    | S.P.N. | Prem Educational Stores, New Delhi-5; Shukun Prakashan, New Delhi.                             | 20×30   | C.R.V. | 4-50 each 25% discount on bulk purchases.                                                      | ..   |
|           | (iii) First Aid Charts Set of 8.                   | N.T.H. | Prem Educational Stores, New Delhi. Gemini Publication, New Delhi.                             | 20×30   | C.R.V. | 20-00 English and Kannada Languages Charts are to be supplied instead of Telugu when demanded. | ..   |
| " 20.     | (i) Botanical Charts..                             | M.I.C. | Anand Publishing Co., New Delhi-5. India Publishing New Delhi-5. Capital Map Co., New Delhi-5. | 20×28   | C.R.V. | 18-00 per set each Rs. 3-50.                                                                   | ..   |
|           | (ii) Botanical Charts..                            | U.C.   | Prem Educational Stores, New Delhi.                                                            | 20×28   | C.R.V. | do                                                                                             | ..   |
| " 21.     | (i) Weather and Surveying Instrument.              | M.I.C. | Prem Educational Stores, New Delhi.                                                            | 30×40   | C.R.V. | 6-50 each                                                                                      | ..   |
|           | (ii) Do                                            | P.S.B. | do                                                                                             | 30×40   | C.R.V. | 6-50 each                                                                                      | ..   |
| " 22.     | (i) Life History of Mosquito.                      | M.I.C. | Standard Scientific apparatus and Chemical Suppliers, Ambala Cantt.                            | 22"×35" | C.R.V. | 4-50                                                                                           | .... |
|           | (ii) Do                                            | P.S.B. | Prema Educational Stores, New Delhi-5.                                                         | 22"35   | C.R.V. | 4-50                                                                                           | .... |
|           | (iii) Do                                           | U.C.   | Do                                                                                             | 22"×35" | C.R.V. | 4-50                                                                                           | .... |
| " 23.     | (i) Life History of frog.                          | M.I.C. | Standard Scientific apparatus and Chemical Suppliers, Ambala Cantt.                            | 22"×35" | C.R.V. | 5-00                                                                                           | .... |
|           | (ii) Do                                            | U.C.   | Prem Educational Stores, New Delhi-5.                                                          | 22"×35" | C.R.V. | 5-00                                                                                           | .... |
| " 24.     | (i) Bacteria                                       | M.I.C. | F. C. Agnihotri, Ambala Cantt.                                                                 | 22"×36" | C.R.V. | 4-50                                                                                           | .... |
|           | (ii) "                                             | P.S.B. | Do                                                                                             | 22"×35" | C.R.V. | 4-50                                                                                           | .... |

| 1     | 2                                                                                                                         | 3      | 4                                                    | 5                   | 6      | 7                                                                           |
|-------|---------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------------------|--------|-----------------------------------------------------------------------------|
| Chart | 25. (i) Life History of Silkworm.                                                                                         | M.I.C. | India Publishing House, Bombay-22.                   | 22"×35"             | C.R.V. | Rs. nP. 4-50                                                                |
| "     | (ii) Do                                                                                                                   | P.S.B. | Prem Educational Stores, New Delhi-5.                | 22"×35"             | C.R.V. | 4-50                                                                        |
| "     | 26. (i) Fertilization and Pollination of Flower.                                                                          | M.I.C. | Do                                                   | 22"×35"             | C.R.V. | 4-50                                                                        |
| "     | (ii) Do                                                                                                                   | B.P.D. | Do                                                   | 22"×35"             | C.R.V. | 4-50                                                                        |
| Maps  | 27. Australia Political                                                                                                   | U.C.   | Prem Educational Stores, New Delhi.                  | Small size          | C.R.V. | 6-50                                                                        |
| "     | Do                                                                                                                        | M.C.   | Clifton & Co., New Delhi.                            | 40"×60" (Big size). | C.R.V. | 10-00                                                                       |
| "     | 28. (i) North America (Kannada) Political.                                                                                | B.P.D. | Bharath Prakashan, Dharwar.                          | 30"×40"             | C.R.V. | 6-00                                                                        |
| "     | (ii) North America (English) Political.                                                                                   | B.P.D. | India Publishing House, Bombay-22.                   | 40"×60"             | C.R.V. | 10-00                                                                       |
| "     | (iii) North America (English) Political.                                                                                  | M.C.   | Clifton & Co., Delhi                                 | 40"×60"             | C.R.V. | 10-00                                                                       |
| "     | 29. (i) South America (English) Political.                                                                                | M.C.   | India Publishing House, Bombay.                      | 40"×60"             | C.R.V. | 10-00                                                                       |
| "     | (ii) Do                                                                                                                   | U.C.   | Prem Educational Stores, New Delhi.                  | 30"×40"             | C.R.V. | 6-50                                                                        |
| "     | (iii) Do (Kannada).                                                                                                       | B.P.D. | Bharath Prakashan, Dharwar.                          | 30"×40"             | C.R.V. | 10-00                                                                       |
| "     | 30. Mysore (Kannada) different Types of Maps: Rain-fall, Soils, Natural Vegetation, Industries, Agricultural and Mineral. | V.I.   | Vijaya Industries, Bangalore.                        | 22"×35"             | C.R.V. | 5-50 each. 30-00 for set of 6 in one roller.                                |
| "     | 31. (i) New Mysore (Kannada).                                                                                             | B.P.D. | Bharath Prakashan, Dharwar.                          | 36"×52"             | C.R.V. | 6-50 each                                                                   |
| "     | (ii) New Mysore (Kannada).                                                                                                | N.T.H. | United Traders, Hyderabad.                           | 30"×40"             | C.R.V. | 4-50 each.                                                                  |
| "     | (iii) Do (English) Political.                                                                                             | U.C.   | Clifton & Company, New Delhi-5.                      | 36"×52"             | C.R.V. | 6-50 each.                                                                  |
| "     | (iv) Do                                                                                                                   | M.C.   | India Publishing House, Bombay-22.                   | Not mentioned.      | ..     | If the firm agrees to supply as quoted by the other firms, they may supply. |
| "     | (v) Do (Kannada).                                                                                                         | K.B.N. | Kapoor Bros., New Delhi.                             | 33"×43"             | ..     | 6-50 each.                                                                  |
| "     | (vi) Do (Urdu).                                                                                                           | B.P.D. | Bharath Prakashan, Dharwar.                          | 36"×52"             | C.R.V. | 6-50 each.                                                                  |
| "     | 32. Phases of the Moon                                                                                                    | P.S.B. | Prem Educational Stores, New Delhi.                  | 22"×36"             | C.R.V. | 4-00 each.                                                                  |
| "     | Phases of the Moon (Comparative sizes of the Moon).                                                                       | S.P.N. | Shukun Prakashan, New Delhi.                         | 22"×30"             | C.R.V. | 3-00 each.                                                                  |
| "     | 33. Dharwar District Map                                                                                                  | B.P.D. | Bharath Prakashan, Dharwar.                          | 33"×43"             | C.R.V. | 8-00 each.                                                                  |
| "     | Do                                                                                                                        | K.R.S. | K. Krishna Rao & Sons, Shikaripur, Shimoga District. | ..                  | ..     | 8-00 each.                                                                  |
| "     | Shimoga District Map                                                                                                      | K.R.S. | Do                                                   | ..                  | ..     | 8-00 each.                                                                  |
| "     | Bangalore District Map                                                                                                    | K.R.S. | Do                                                   | ..                  | ..     | 8-00 each.                                                                  |

Mistakes in respect of names of Towns and Cities should be corrected before supply.

Do

If the firm agrees to supply as quoted by the other firms, they may supply.

Mistakes in respect of names of Towns and Cities should be corrected before supply.

25% discount on bulk purchases.

Sri K. Krishna Rao & Sons, should also supply at Rs. 8 for the same size of map.

Do

Do

| 1      | 2                                                    | 3          | 4                                          | 5                          | 6      | 7                                       | 8         |
|--------|------------------------------------------------------|------------|--------------------------------------------|----------------------------|--------|-----------------------------------------|-----------|
| Maps   | 34. Asia (Kannada) Political.                        | V.V.B.P.D. | Bharath Prakashan, Dharwar.                | 30"×40"                    | C.R.V. | Rs. nP.                                 | 6-00      |
| "      | Asia (English) Political.                            | N.M.B.P.D. | India Publishing House, Bombay.            | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | 35. Asia (Urdu) Political or (Kannada) or (English). | N.T.H.     | Not mentioned                              | 30"×40"                    | C.R.V. |                                         | 5-25      |
| "      | Asia (Political English)                             | M.C.       | India Publishing House, Bombay.            | 40"×60"                    | C.R.V. |                                         | 10-00     |
| Maps   | 36. Africa Political (English).                      | B.P.D.     | India Publishing House, Bombay-22.         | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | Do                                                   | U.C.       | Prem Educational Stores, New Delhi.        | 30"×40"                    | C.R.V. |                                         | 6-50      |
| "      | Do                                                   | M.C.       | India Publishing House, Bombay-22.         | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | 37. Europe Political (English).                      | B.P.D.     | India Publishing House, New Delhi.         | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | Do                                                   | M.C.       | Not mentioned                              | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | 38. India (Extra large)                              | M.I.C.     | Mysore Industrial Concern, Mysore.         | 70"×84"                    | C.R.V. |                                         | 22-50     |
| "      | 39. India Political (Kannada).                       | B.P.D.     | Bharath Prakashan, Dharwar.                | 40"×60"                    | C.R.V. |                                         | 8-00      |
| "      | Do                                                   | B.P.D.     | Do                                         | 30"×40"                    | C.R.V. |                                         | 6-00      |
| "      | Do (Urdu)                                            | B.P.D.     | Do                                         | 33"×43"                    | C.R.V. |                                         | 8-00      |
| "      | Do (English)                                         | U.C.       | Vidya Chitra Prakashana, New Delhi         | Small size                 | C.R.V. |                                         | 6-50      |
| "      | Do                                                   | M.C.       | Not mentioned                              | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | Do (Kannada)                                         | K.B.N.     | Kapoor Brothers, New Delhi-5.              | 33"×43"                    | C.R.V. |                                         | 7-50      |
| "      | 40. Geographical Charts (English).                   | P.S.B.     | Prem Educational Stores, New Delhi.        | 22"×36"                    | C.R.V. |                                         | 6-50      |
| "      | Geography in Pictures                                | S.P.N.     | Shukun Prakashan, New Delhi.               | 20"×30"                    | C.R.V. | 25% discount on bulk purchase.          | 3-50      |
| "      | 41. World Political (Kannada).                       | B.P.D.     | Bharath Prakashan, Dharwar.                | 40"×60"                    | C.R.V. |                                         | 8-00      |
| "      | Do (Urdu)                                            | B.P.D.     | India Offset Press, New Delhi.             | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | Do (Kannada)                                         | B.P.D.     | Bharath Prakashan, Dharwar.                | 33"×43"                    | C.R.V. |                                         | 6-50      |
| "      | World Political: Kannada or Urdu or English.         | N.T.H.     | Not mentioned                              | 30"×40"                    | C.R.V. |                                         | 5-25      |
| "      | World Political                                      | U.C.       | Kapoor Bros., New Delhi.                   | 43"×33" (as per specimen). | C.R.V. |                                         | 6-50      |
| "      | World-Physical                                       | U.C.       | Do                                         | 43"×33"                    | C.R.V. |                                         | 6-50      |
| "      | World-Political (English)                            | M.C.       | Not mentioned                              | 40"×60"                    | C.R.V. |                                         | 10-00     |
| "      | World-Political                                      | K.B.N.     | Kapoor Bros., New Delhi.                   | 43"×33"                    | C.R.V. |                                         | 6-50      |
| Charts | 42. Basic Numerical Numbers.                         | M.I.C.     | Do                                         | 20"×28"                    | C.R.V. |                                         | 3-00      |
| "      | Numericals English                                   | S.P.N.     | Shukun Prakashan, New Delhi.               | 20"×30"                    | C.R.V. | Less 25% discount on bulk purchases.    | 2-50      |
| Charts | Numericals Urdu                                      | S.P.N.     | Do                                         | 20"×30"                    | C.R.V. | Do                                      | 3-50      |
| "      | Numericals Hindi                                     | S.P.N.     | Do                                         | 22"×36"                    | C.R.V. | Do                                      | 4-50      |
| "      | Figure and Table Chart.                              | U.C.       | Indian Book Depot, Delhi.                  | Not mentioned.             | C.R.V. |                                         | 2-50 each |
| "      | Numerical Chart (English).                           | E.A.C.     | Educational Aids and Crafts, Bangalore.    | do                         | C.R.V. |                                         | 3-00 each |
| "      | Do (Kannada)                                         | E.A.C.     | Do                                         | do                         | C.R.V. |                                         | 3-00 each |
| "      | 43. Instrument Box                                   | B.P.D.     | Bharath Prakashan, Dharwar.                | Without duster.            |        |                                         | 19-00     |
| "      | Do                                                   | N.T.H.     | National Traders, Hyderabad.               | With duster                |        |                                         | 20-00     |
| "      | Do                                                   | M.C.       | Manjunath & Co., Bangalore.                | do                         |        |                                         | 20-00     |
| "      | 44. Ball Frames                                      | M.T.       | Mysore Toys Co., Mysore.                   | 100 Beeds 2 colours.       |        | Supply should be made with stout wires. | 3-75      |
| "      | Do                                                   | S.A.T.     | Swamy Educational Aids Industries, Tumkur. | Two colours 18"×18"        |        |                                         | 6-00      |
| "      | Do                                                   | S.A.T.     | Do                                         | 13"×13"                    |        |                                         | 3-50      |

|        | 1   | 2                                                                                                                                                                     | 3                | 4                                                                             | 5                                  | 6      | 7              | 8                                 |
|--------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------|------------------------------------|--------|----------------|-----------------------------------|
| Charts | 45. | Animal Chart<br>(Kannada).                                                                                                                                            | N.T.H.           | Not mentioned                                                                 | 30"×40"                            | C.R.V. | Rs.nP.<br>4-70 | Language used to<br>be corrected. |
| "      | "   | Indian Animals<br>(English).                                                                                                                                          | B.P.D.           | Vidya Chitra<br>Prakashan, Delhi-7.                                           | 30"×40"                            | C.R.V. | 6-50           | "                                 |
| "      | 46. | Living in the<br>Modern World.                                                                                                                                        | P.S.B.           | Vidya Chitra Pra-<br>kashan, Deriya-<br>ganj, Delhi-7.                        | 30"×40"                            | C.R.V. | 8-00           | "                                 |
| "      | 47. | National Anthem<br>(Kannada<br>with<br>Tagore<br>Photo).                                                                                                              | N.T.H.           | Indian Press,<br>Hyderabad.                                                   | 20"×30"                            | C.R.V. | 2-50           | "                                 |
| "      | "   | Do                                                                                                                                                                    | B.P.D.           | Bharath Prakashan,<br>Dharwar.                                                | 20"×30"                            | C.R.V. | 2-50           | "                                 |
| Map    | 48. | Historical Map of<br>India.                                                                                                                                           | P.S.B.           | Pustak Mandir,<br>Delhi.                                                      | 30"×40"                            | C.R.V. | 6-00           | "                                 |
| Charts | 49. | Gupta Empire<br>Physics, Botany,<br>Zoology and Human<br>Biology charts:<br>Physics set of 3, Botony<br>set of 4, Zoology one<br>chart, Human<br>Biology set of nine. | M.I.C.<br>E.S.B. | Do<br>Education and<br>Scientific Equip-<br>ment, Private<br>Limited, Bombay. | 30"×40"<br>40"×30"                 | C.R.V. | 6-00<br>8-50   | To be supplied<br>with rollers.   |
| Model  | 50. | Educational Globe<br>(English).                                                                                                                                       | B.P.D.           | Bharath Prakashan,<br>Dharwar.                                                |                                    |        | 15-00          |                                   |
| "      | 51. | do (Kannada)                                                                                                                                                          | B.P.D.           | do                                                                            |                                    |        | 19-00          |                                   |
| "      | 52. | Geometrical Shapes,<br>Set-square, rectangle,<br>Circle, Triangle with<br>a ring to hold.                                                                             | B.P.D.           | do                                                                            |                                    |        | 11-50 per set  |                                   |
| Model  | 53. | Geometrical Models<br>12 pieces in a box.                                                                                                                             | B.P.D.           | Bharath Prakashan,<br>Dharwar.                                                |                                    |        | 14-00 per box  |                                   |
| "      | 54. | Metro Rule                                                                                                                                                            | B.P.D.           | Bharath Prakashan,<br>Dharwar.                                                | One metro.                         |        | 6-00           |                                   |
| "      | 55. | T. Square                                                                                                                                                             | B.P.D.           | do                                                                            | 36" length                         |        | 6-00           |                                   |
| "      | 56. | Triangular Pyramid                                                                                                                                                    | M.T.             | Mysore Toys<br>Company, Mysore.                                               | 12" length base 7"                 |        | 9-75           | White lead painted                |
| "      | 57. | Penta-Angular Pyramid                                                                                                                                                 | M.T.             | do                                                                            | 11" length base 4"                 |        | 13-50          | do                                |
| "      | 58. | Hex Pyramid                                                                                                                                                           | M.T.             | do                                                                            | 12" length and one<br>side 3 1/2"  |        | 13-50          | do                                |
| "      | 59. | Square Pyramid                                                                                                                                                        | M.T.             | do                                                                            | 12" length and base 6"             |        | 10-25          | do                                |
| "      | 60. | Octagonal Pyramid                                                                                                                                                     | M.T.             | do                                                                            | 12" length and base 2 1/2"         |        | 13-50          | do                                |
| "      | 61. | Cone Pyramid                                                                                                                                                          | M.T.             | do                                                                            | 12" length diameter<br>base 8"     |        | 14-25          | do                                |
| "      | 62. | Semi Cylinder                                                                                                                                                         | M.T.             | do                                                                            | 12" length diameter<br>base 7 1/2" |        | 7-50           | do                                |
| "      | 63. | Cylinder                                                                                                                                                              | M.T.             | do                                                                            | 12" length diameter<br>base 8"     |        | 12-25          | do                                |
| "      | 64. | Skeleton Cube                                                                                                                                                         | M.T.             | do                                                                            | 8"×8"×8"                           |        | 9-75           | do                                |
| "      | 65. | Square Plate                                                                                                                                                          | M.T.             | do                                                                            | 10"×10"                            |        | 7-25           | do                                |
| "      | 66. | Triangular Plate                                                                                                                                                      | M.T.             | do                                                                            | 11"×10"                            |        | 7-25           | do                                |
| "      | 67. | Circular Plate                                                                                                                                                        | M.T.             | do                                                                            | Diameter 10"                       |        | 8-50           | do                                |
| "      | 68. | Hexagon Plate                                                                                                                                                         | M.T.             | do                                                                            | 11 1/2"×6"                         |        | 8-50           | do                                |
| "      | 69. | Oct-gon Plate                                                                                                                                                         | M.T.             | do                                                                            | 11"×4 1/2" one side                |        | 8-50           | do                                |
| "      | 70. | Pentagon Plate                                                                                                                                                        | M.T.             | do                                                                            | 10"×6" one side                    |        | 8-50           | do                                |
| "      | 71. | Hexagon Prism                                                                                                                                                         | M.T.             | do                                                                            | 12" length base 6"                 |        | 12-25          | do                                |
| "      | 72. | Pentagon Prism                                                                                                                                                        | M.T.             | do                                                                            | 12" length base 4"                 |        | 12-25          | do                                |
| "      | 73. | Triangular Prism                                                                                                                                                      | M.T.             | do                                                                            | 12" length base 7"                 |        | 12-25          | do                                |
| "      | 74. | Rectangular Block                                                                                                                                                     | M.T.             | do                                                                            | 12×6×3                             |        | 6-00           | do                                |
| "      | "   | Do                                                                                                                                                                    | M.T.             | do                                                                            | 6×6×6                              |        | 4-50           | do                                |
| "      | "   | "                                                                                                                                                                     | M.T.             | do                                                                            | 6×3×3                              |        | 4-00           | do                                |
| "      | 75. | Triangular Block Base                                                                                                                                                 |                  |                                                                               | 12"                                |        | 7-25           | do                                |
| "      | 76. | Rectangular Block Base<br>with Semi Circular<br>Block arc.                                                                                                            | M.T.             | do                                                                            | 12"×6 1/2" diameter 6"             |        | 8-25           | do                                |
| "      | 77. | Pentagon shaped Block<br>with Semi Circular arc.                                                                                                                      | M.T.             | do                                                                            | 11 1/4" arc<br>diameter 6"         |        | 8-25           | do                                |
| "      | 78. | Double Cross                                                                                                                                                          | M.T.             | do                                                                            | 3" Side                            |        | 13-50          | do                                |
| "      | 79. | Ring                                                                                                                                                                  | M.T.             | do                                                                            | 2" Side                            |        | 11-00          | do                                |
| "      | 80. | Sphere                                                                                                                                                                | M.T.             | do                                                                            | 12"                                |        | 13-50          | do                                |
| "      | "   | "                                                                                                                                                                     | M.T.             | do                                                                            | 9" diameter                        |        | 21-75          | do                                |
| "      | "   | "                                                                                                                                                                     | M.T.             | do                                                                            | 6" diameter                        |        | 15-50          | do                                |

| 1     | 2                                                           | 3      | 4                                            | 5                                                   | 6                              | 7                                     |
|-------|-------------------------------------------------------------|--------|----------------------------------------------|-----------------------------------------------------|--------------------------------|---------------------------------------|
|       |                                                             |        |                                              |                                                     | Rs. nP.                        |                                       |
| Map   | 90. New Map of Mysore Pasted on Card Board.                 | M.T.   | Mysore Toys Company, Mysore.                 | 14"×20"                                             | 60—75                          |                                       |
| Model | 91. Mineral Set (Small)                                     | M.T.   | Do                                           | 30 Specimen.                                        | 25—00                          |                                       |
| "     | Do (Medium)                                                 | M.T.   | Do                                           | 50 Specimen                                         | 50—00                          |                                       |
| "     | Do (Big)                                                    | M.T.   | Do                                           | 50 "                                                | 100—00                         |                                       |
| "     | 92. Agricultural Products of India Set of Two Sheets.       | M.T.   | Do                                           | 50 "                                                | 75—00                          |                                       |
| "     | 93. Metals and Alloys                                       | M.T.   | Do                                           | 40 "                                                | 44—00                          |                                       |
| "     | 94. Tell Time with needles                                  | S.A.T. | Swamy Educational Aids Industries, Tumkur.   | 12"×13"                                             | 6—00                           |                                       |
| "     | 95. Flannelograph                                           | S.A.T. | Do                                           | 18"×20" with 3 sets of storeys.                     | 12—00                          |                                       |
| "     | 96. Mysore State cut into districts.                        | S.A.T. | Do                                           | 20"×30"                                             | 20—00                          |                                       |
| "     | 97. Mysore State Districts identification tests.            | S.A.T. | Do                                           | 25"×30"                                             | 19—00                          |                                       |
| "     | 98. To tell directions                                      | S.A.T. | Swamy Educational Aids Industries, Tumkur.   | Outside about 6", inside about 1½"                  | 6—00                           |                                       |
| "     | 99. Day and Night apparatus.                                | N.T.H. | National Traders, Hyderabad.                 |                                                     | 16—50                          |                                       |
| "     | 100. Four Globe apparatus                                   | N.T.H. | Do                                           |                                                     | 38—75                          |                                       |
| "     | 101. Eclipse apparatus                                      | N.T.H. | Do                                           |                                                     | 13—50                          |                                       |
| "     | 102. Phases of the Moon                                     | N.T.H. | Do                                           |                                                     | 30—00                          |                                       |
| "     | 103. Model of birds                                         | N.T.H. | Do                                           | 4" different kinds: Peacock, Cock, Parrot and Dove. | 10—00                          |                                       |
| "     | 104. Model of animals                                       | N.T.H. | Do                                           | Cow, Lion, Horse and Tiger.                         | 15—00                          |                                       |
| "     | 105. Heart of Frog (Model)                                  | N.T.H. | Do                                           |                                                     | 14—00                          |                                       |
| "     | 106. Human heart (Model)                                    | N.T.H. | Do                                           |                                                     | 10—00                          |                                       |
| "     | 107. Children's Intelligent Model.                          | H.C.   | Hasan Khan, Channapatna.                     |                                                     | 8—00 each.                     | Pre-Primary and Primary Classes only. |
| "     | 108. Names of Parts of Body.                                | H.C.   | Do                                           |                                                     | 8—00 each.                     |                                       |
| "     | 109. Fruits and Vegetables                                  | H.C.   | Do                                           |                                                     | 3—00 per set.                  |                                       |
| "     | 110. Colour Pyramid                                         | H.C.   | Do                                           |                                                     | 7—00                           |                                       |
| Chart | 111. Great Inventors                                        | M.I.C. | Clifton & Company, Delhi-5.                  | 20"×36"                                             | 5—00                           |                                       |
| "     | 112. Senses Charts—Set of five.                             | M.I.C. | Arna Educational, Ltd., Bombay.              | 20"×28"                                             | 4—00 each—set per Rs. 17.50    |                                       |
| "     | 113. Nutrition Charts—Set of four.                          | M.I.C. | Clifton & Company, Delhi-5.                  | 20"×28"                                             | 3—0 each or Rs. 12.00 per set. |                                       |
| "     | 114. Manufacture of Sulphuric acid by Contact Process.      | U.C.   | Prem Educational Stores, Delhi-5.            | 20"×30"                                             | C.R.V. 2—00 each.              |                                       |
| "     | 115. Manufacture of Sulphuric acid by Lead Chamber Process. | U.C.   | Do                                           | 20"×30"                                             | C.R.V. 2—00 each.              |                                       |
| "     | 116. Health rules and prevention of diseases.               | U.C.   | Do                                           | 20"×30"                                             | C.R.V. 3—50 each.              | Two specimen submitted are approved.  |
| "     | 117. Chart of fruits (Kannada).                             | U.C.   | Joshi & Co., Bombay-4.                       | 30"×40"                                             | C.R.V. 6—00                    |                                       |
| "     | 118. Chart of Flowers (Kannada).                            | U.C.   | Do                                           |                                                     | 5—00                           |                                       |
| "     | 119. Scientific Inventors and Explorers in Hindi.           | B.P.D. | Malhotra Book and Stationery, Stores, Delhi. | 30"×40"                                             | C.R.V. 6—50                    |                                       |

| 1          | 2                                                      | 3      | 4                                                                       | 5       | 6                                          |
|------------|--------------------------------------------------------|--------|-------------------------------------------------------------------------|---------|--------------------------------------------|
|            |                                                        |        |                                                                         |         | Rs.                                        |
| Chart 120. | Nitrogen Cycle in Nature (English).                    | B.P.D. | Prem Educational Stores, New Delhi-5.                                   | 23"×35" | C.R.V. 4-50                                |
| " 121.     | Vegetative Propagation (English).                      | B.P.D. | Do                                                                      | 23"×35" | C.R.V. 4-50                                |
| " 122.     | Life Cycle of Malarial parasite.                       | P.S.B. | Standard Scientific Apparatus and Chemical Suppliers, Ambala Cantt.     | 22"×36" | C.R.V. 4-50                                |
| " 123.     | Anatomy of fish                                        | P.S.B. | The Standard Scientific apparatus and Chemical Suppliers, Ambala Cantt. | 22"×36" | C.R.V. 4-50                                |
| " 124.     | Food Habits of birds                                   | P.S.B. | Prem Education Stores, New Delhi-5.                                     | 22"×34" | C.R.V. 5-00                                |
| " 125.     | Filaria Worm                                           | P.S.B. | The Standard Scientific Apparatus and Chemical Suppliers, Ambala Cantt. | 22"×36" | C.R.V. 4-50                                |
| " 126.     | Frog digestion system                                  | P.S.B. | Do                                                                      | 22"×36" | C.R.V. 4-50                                |
| " 127.     | Touching and feeling (Skin).                           | P.S.B. | Vidya Chitra Prakashan, Delhi.                                          | 22"×36" | C.R.V. 4-50                                |
| " 128.     | Balanced diet and vitamins.                            | M.T.   | India Publishing House, Bombay-22.                                      | 30"×40" | C.R.V. 6-50                                |
| " 129.     | Snakes' Chart                                          | M.T.   | Malhotra Book and Stationery Stores, Delhi-6.                           | 30"×40" | C.R.V. 6-50                                |
| " 130.     | Fruit for Health                                       | M.T.   | India Publishing House, Bombay-22.                                      | 30"×40" | C.R.V. 6-50                                |
| " 131.     | Biology charts; Germination of Seed of Maize.          | M.I.C. | Universal Publications, Kishanganj, Delhi.                              | 22"×36" | C.R.V. 5-00                                |
| " 132.     | Carbon cycle in nature.                                | M.I.C. | Prem Educational Stores, New Delhi.                                     | 23"×36" | C.R.V. 5-00                                |
| " 133.     | Composition of water                                   | M.I.C. | Universal Publications, Delhi.                                          | 23"×36" | C.R.V. 5-00                                |
| " 134.     | Purification of water                                  | M.I.C. | Do                                                                      | 23"×36" | C.R.V. 5-00                                |
| " 135.     | Methods of finding freezing point and boiling points.  | M.I.C. | Universal Publications, Delhi.                                          | 23"×36" | C.R.V. 5-00                                |
| " 136.     | General Science charts—set of 6.                       | M.I.C. | Clifton & Co., Private Ltd., New Delhi-5.                               | 30"×40" | C.R.V. 6-50 each (Rs. 36 per set).         |
| " 137.     | Chart of Nature study—Earthworm anatomy.               | M.I.C. | Do                                                                      | 22"×35" | C.R.V. 5-00                                |
| " 138.     | Charts of Scientists (British).                        | M.I.C. | The Standard Scientific Apparatus and Chemical Suppliers, Ambala Cantt. | 23"×36" | C.R.V. 5-00                                |
| " 139.     | Do (Indian)                                            | M.I.C. | Do                                                                      | 23"×36" | C.R.V. 5-00                                |
| " 140.     | Road Sense Chart                                       | M.I.C. | Not mentioned                                                           | 20"×23" | C.R.V. 2-50                                |
| " 141.     | Life in Italy                                          | U.C.   | Pustak Mandir, Chowri Bazaar, New Delhi-5.                              |         | 3-00 Specimen supplied are approved.       |
| " 142.     | Life in Yugoslavia                                     | U.C.   | Do                                                                      |         | 3-00 Do                                    |
| " 143.     | Elementary Civics Chart—set of 6 (English or Kannada). | P.S.B. | India Publishing House, (English) Bombay.                               | 20"×30" | C.R.V. 4-00 each (or Rs. 21 for set of 6). |
| " 144.     | Indian Constitution, State Governments.                | P.S.B. | Ondez (India) P.B. 1450, Bombay, (Kannada).                             | 20"×30" | C.R.V. 4-50                                |
| " 145.     | Learning—Thinking and remembering.                     | P.S.B. | Prem Educational Stores, Delhi.                                         | 22"×36" | C.R.V. 4-50                                |
| " 146.     | Post Office                                            | M.T.   | Vidya Chitra Prakashan, Dariya Ganj, Delhi.                             | 30"×40" | C.R.V. 8-00                                |
| " 147.     | Historical Maps—set of 20.                             | M.I.C. | India Publishing House, Bombay-22.                                      | 30"×40" | C.R.V. 6-00 or Rs. 120 per set.            |

| 1         | 2                                                                | 3        | 4                                                | 5                                        | 6                                    | 7                                                               |
|-----------|------------------------------------------------------------------|----------|--------------------------------------------------|------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| Chart 148 | Dew India Chart—Set of 4.                                        | M.I.C.   | Pustak Mandir, Chowri Bazaar, Delhi-6.           | 20"×30"                                  | C.R.V.                               | Rs. 5—50 (Corrections to be made in respect of States.          |
| „ 149.    | Pictorial and Cultural Map of India.                             | M.I.C.   | Do                                               | 30"×40"                                  | C.R.V.                               | Rs. 6—50 each or Rs. 20 per set.                                |
| „ 150.    | Seven Wonders of the World.                                      | P.S.B.   | Not mentioned                                    | 30"×40"                                  | C.R.V.                               | 7—50                                                            |
| „ 151.    | Indus Valley civilization.                                       | P.S.B.   | Pustak Mandir, Chowri Bazaar Delhi-6             | 22"×36"                                  | C.R.V.                               | 4—50                                                            |
| „ 152.    | Sports Chart: Foot Ball, Volley Ball, Cricket, Hockey            | „ N.T.H. | Vidya Chitra Prakashan, Dariyaganj, New Delhi-7. | 20"×30"<br>20"×30"<br>20"×30"<br>20"×30" | C.R.V.<br>C.R.V.<br>C.R.V.<br>C.R.V. | 3—25<br>3—25<br>3—25<br>3—25<br>Thick longcloth should be used. |
| „ 153.    | The Earth is round                                               | N.T.H.   | Prem Educational Stores, New Delhi-5.            | 20"×30"                                  | C.R.V.                               | 4—50 each. Thick longcloth should be used.                      |
| „ 154.    | Teaching of English through Pictures.                            | M.I.C.   | Venus Scientific House, Tilak Road, Poona.       | „                                        | „                                    | 1—50 each. If mounted, clothed and rolled.                      |
| „ 155.    | Maggi Pata: Kooduvudu Kaleyuvadu<br>ಮಗ್ಗಿ ಪಟಾ ಕೂದುವುದು-ಕಲೆಯುವುದು | V.I.     | Vijaya Industries, Bangalore.                    | Rate not quoted by the firm.             | „                                    | The firm should get the rates approved by the D.P.I.            |
| „ 156.    | Insects                                                          | S.P.N.   | Shukun Prakashan, Delhi.                         | 20"×30"                                  | C.R.V.                               | 3—00 25% discount on bulk purchases.                            |
| „ 157.    | India—Natural Vegetation.                                        | M.T.     | Prem Educational Stores, New Delhi.              | 36"×44"                                  | C.R.V.                               | 6—50                                                            |
| „ 158.    | Elementary Civics charts Set of 6.                               | M.I.C.   | Clifton & Co., New Delhi-5.                      | 30"×44"                                  | C.R.V.                               | 3—50 each.                                                      |
| „         |                                                                  | P.S.B.   | Do                                               | 30"×44"                                  | C.R.V.                               | 3—50 each.                                                      |
| „ 159.    | Nitrogen Cycle in Nature.                                        | M.I.C.   | Prem Educational Stores, New Delhi.              | 23"×36"                                  | C.R.V.                               | 4—50                                                            |

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V. K. JAVALI,  
i/c. Director.

## JUDICIAL DEPARTMENT

## OFFICE OF THE SECRETARY, REGIONAL TRANSPORT AUTHORITY, NORTH KANARA, KARWAR.

Notification dated 19th January 1963.

**No. PCP/1/NK-63.** Applications are invited under Section 57 (2) of the Motor Vehicles Act in the form P. Pr. C. A. prescribed under the Bombay Motor Vehicles Rules, 1940, from such of the operators holding private carriers permits in the District of North Kanara, who intend to obtain countersignatures to their permits so as to extend the area of operation of goods vehicles covered thereunder, to be valid in the State of Maharashtra under the terms of the reciprocal agreement, entered into between the States of Mysore and Maharashtra.

The following are the conditions of grant:—

- 1 The applicant should hold a permanent private carrier's permit valid in Mysore State for the places bordering the State of Maharashtra.
- 2 The applicant should be a *bona fide* operator having business connections with the State of Maharashtra.
- 3 The applicant should have been obtaining temporary permits from time to time to continue his business in the State of Maharashtra and should also substantiate the *bona fides* of his business connections with relevant documents.

4 The applicant should be a law abiding citizen of India and an operator of sufficient status and should have been paying taxes and other fees due to Government regularly.

5 The permits will be granted for any three important straight Inter-State routes, commencing from any point of the border of Mysore State contiguous to Maharashtra State.

The applications duly completed in all respects and satisfying all the requirements contained therein substantially and duly signed by the applicant himself, should reach the office of the undersigned on or before 28th February 1963. The applications which do not satisfy the above requirements are liable to be rejected.

Such of those persons who have already applied for countersignature of their permits will have to apply afresh in response to this Notification, if they desire to have their permits countersigned.

The names of selected applicants only will be forwarded to the Mysore State Transport Authority for taking up their cases with the State Transport Authority, Maharashtra under the terms of reciprocal agreement between the State of Mysore and Maharashtra.

K. V. RANGANATHAN,  
Secretary, R.T.A.

6819—100 so.